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UNIVERSITY OF AGRICULTURE, FAISALABAD
Faculty of Food, Nutrition and Home Sciences

No. FFNHS/**918-31**
Dated: **14-10-2015**

NOTIFICATION-II

In exercise of the powers vested to the undersigned under the Statutes and Regulations relating to first degree awarded by the University, I hereby allow provisional admission to **B.Sc. (Hons.) Human Nutrition & Dietetics (four years degree)** to the candidates (**Evening College Programme**) as per attached list in the mentioned categories during Winter Semester, 2015-2016. The admission of concerned candidates, will however, be subject to conditions and completion of admission/ enrollment formalities as detailed below:-

- (i) Their merit has been determined on the basis of marks obtained in Matric, Intermediate (Part-I) and Entry Test with the ratio of 30:30:40 respectively.
- (ii) Their admission is purely on provisional basis, which will be subject to declaration of combined Intermediate result. In case a candidate secures marks within the prescribed minimum criteria i.e 60% marks i.e. 660/1100 (excluding 20 marks of Hafiz-e-Quran), he/she will continue. In case, marks are less than the minimum criteria or he/she fails to pass all the courses of Intermediate, the admission shall be considered as cancelled without prior intimation/ notice. In this eventuality, the dues deposited by the candidate will be refunded after following the prescribed procedure within the specific time frame as per relevant provisions. However, in case any candidate quits admission at his/her own, the deposited dues shall not be refunded.
- (iii) They will deposit dues as detailed below on prescribed challan form immediately but not later than **16.10.2015:-**

Category of applicant	Non Boarder	Boarder
Outsiders(Intermediate(Pre-Medical) candidates	Rs.37,875/- (*)	Rs. 50,475/- (*)

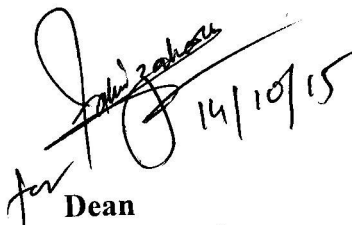
(*) Inclusive processing charges

- (iv) Those who desire to submit fee, UG-I form and registration form electronically are required to follow the steps as detailed below:-
- a. Download challan form of **B.Sc. (Hons.) Human Nutrition & Dietetics** from University website www.uaf.edu.pk. After completing the same, **deposit fee at home town in any Branch of MCB or HBL through online TBD account and avoid carrying cash to Campus for safety reasons.**
 - b. Download courses enlistment form (UG-I) of **B.Sc.(Hons.) Human Nutrition & Dietetics** 1st semester as well as University Registration form (E-2) and complete the same in all respects.
- (v) The fee challan, UG-I form, University Registration form (E-2) complete in all respects and missing document (as indicated against their names in the list), if any, be submitted by hand or sent through any means as a pre-requisite for completion of admission/enrolment formalities. These documents should reach in Office of the undersigned **not later than 16.10.2015, otherwise admission shall be treated as cancelled without assigning any reason and they shall have no claim whatsoever.**
- (vi) Hard copies of fee challan, UG-I and Registration Form (E-2) are also available in Office of the undersigned.
- (vii) The following documents will be provided by each admitted candidate within fifteen (15) days from issuance of this notification:-
- (a) Declaration and undertaking on separate judicial papers worth Rs. 200/- each as per specimen displayed on the Notice Boards and included in the brochure.
 - (b) Submission of medical fitness certificate issued by the Medical Officer of a Government Hospital, MBBS Practitioner(Registered with PMDC) or Medical Officer(s) of University.
- (viii) Those who have been indicated as overage in remarks column, should contact office of the undersigned immediately for submission of proper request for onward consideration by the competent authority.
- (ix) The provisionally admitted candidates should submit Intermediate result card alongwith character certificate issued by the Institution last attended in this office **within one month** after declaration of result, failing which they will not be allowed to sit in the classes and appear in mid-term examination.

- (x) The candidates who have submitted detail marks/result intimation of Matric alongwith admission application form, should produce four attested copies of prescribed certificate immediately on receipt from the Board, Similarly, Intermediate Certificate will also be provided by the concerned candidates immediately on receipt from Board. In case any student fails to provide copies of requisite Certificate, he/she shall be restrained to continue further studies/cancel his/her admission.
- (xi) In case any information/document attached with the application form is found as Bogus/Tempered/Fabricated etc. at any stage of studies, the admission shall be cancelled retrospectively without assigning any reason.

Errors and omissions excepted.

Note that fee should be deposited in home town banks.


for Dean
Nand

Dated: 14-10-2015

Endst. No. FFNHS/918-31

Copy forwarded for information to:

1. Registrar
2. Principal Officer (SA)
3. Deputy Registrar (SR)
4. Treasurer
5. Hall Warden
6. Director Students Affairs
7. Senior Tutor
8. Secretary to the Vice Chancellor
9. Advisor 1st Semester of this degree program
10. Male/Female Medical Officer
11. A.O. Fees
12. Notice Board

2nd MERIT LIST OF CANDIDATES (EVENING COLLEGE)
SELECTED FOR ADMISSION TO B.Sc. (Hons.) Human Nutrition and Dietetics FOR THE YEAR 2015-2016

S.No.	App.#	Name of the Applicant	Father's Name	Date of Birth	MObt	MTot	Marks Obt.		IObt	ITot	Test	Per	Certificate	District	Remarks (Documents Needed)
							F.Sc.	H.Q.							
1	1114	Humna Tahir	Tahir Amanat Khan	20-09-97	619	900	396		396	550	44	59.83	F.Sc. (Pre-Medical)	Faisalabad	
2	1104	Shumaila Mushtaq	Mushtaq Ahmad	07-12-93	861	1050	329		329	550	43	59.75	F.Sc. (Pre-Medical)	Okara	
3	270	Maria Riaz	Riaz Hussain	27-03-97	855	1050	344		344	550	40	59.19	F.Sc. (Pre-Medical)	Hafiz Abad	
4	413	Hadeed Ahmad	Anwaar Ahmad	16-03-97	702	1050	351		351	550	46	57.60	F.Sc. (Pre-Medical)	Faisalabad	
5	217	Sana Razzaq	Abdul Razzaq	15-10-97	730	1050	334		334	550	32	51.88	F.Sc. (Pre-Medical)	Rahim Yar Khan	

For [Signature]
 14/10/15

Name